

# Exhibit P

## Outcome Performance Measures

### Specific Indicators

#### Objective:

- Create suitable living environments
- Provide decent affordable housing
- Create economic opportunities

#### Outcome:

- Availability/accessibility
- Affordability
- Sustainability

#### Other:

- Mixed Use
- Mixed Income

#### Specific Characteristics:

- CDBG Strategy Area
- Local target area
- Presidentially declared major disaster Area
- Historic preservation area
- Brownfield redevelopment area
- Conversion of nonresidential to residential use
- Colonia (For AZ, CA, NM, TX)

#### Faith-Based Organization

- Will this activity be carried out by a faith-based organization?

#### Number of Households assisted:

- With new access to services or benefits
- With improved access to services or benefits
- Where activities were used to meet a quality standard or measurable improved quality

#### Activities are part of a geographically targeted revitalization effort

- Yes       No

If yes (check one)

- Comprehensive
- Commercial
- Housing
- Other \_\_\_\_\_

#### Choose all the indicators that apply:

- Amount of money leveraged
- Number of LMI persons served

- Slum/blight demolition
- Number of LMI households assisted
- Number of households with new or improved access to public facilities/services
- Property Value change
- Housing code violations corrected
- Homeownership rates increased

**Does activity address “slum and blight spot basis”**

- Yes
- No

**Number of rental units completed (constructed or rehabilitated):**

- Total number of units: \_\_\_\_\_
- Number meeting Energy Star Standards: \_\_\_\_\_
- Number Section 504 accessible: \_\_\_\_\_
- Designated for persons with HIV/AIDS: \_\_\_\_\_
- Of those, the number for chronically homeless: \_\_\_\_\_
- Designated for the Homeless: \_\_\_\_\_
- Of those, the number for the chronically homeless: \_\_\_\_\_
- Number affordable: \_\_\_\_\_
- Number brought to HQS Standards: \_\_\_\_\_
- Number brought to Lead Safe Standards: \_\_\_\_\_

**Of Affordable Units Rehabilitated or Constructed:**

- Number subsidized: \_\_\_\_\_
- Number of years of affordability: \_\_\_\_\_
- Number of units for persons with HIV/AIDS: \_\_\_\_\_
- Number of units for chronically homeless: \_\_\_\_\_
- Of those, number of Section 504 accessible: \_\_\_\_\_
- Number of unit for homeless person and families: \_\_\_\_\_
- Of those, number for chronically homeless: \_\_\_\_\_
- Number of Section 504 accessible: \_\_\_\_\_

**Number of owner occupied units rehabilitated or improved**

- Number of units brought from substandard to Standard condition (HQS): \_\_\_\_\_
- Number of units brought to Energy Star level: \_\_\_\_\_
- Number of units brought into compliance with Lead safe housing rule: \_\_\_\_\_
- Number of units subsidized: \_\_\_\_\_

**Number of Homeownership Units Constructed, Acquired, and/or Acquired with Rehabilitation (per project or activity):** \_\_\_\_\_

**Direct Financial Assistance to homebuyers (choose all that apply)**

- First-time homebuyer
- Subsidized tenants
- Minority household
- Down payment Assistance
- Closing costs
- Mortgage buy-down/reduction
- Interest Reduction
- Second Mortgage