



**HOME/HTF TENANT INCOME SELF-CERTIFICATION**

Effective Date: \_\_\_\_\_  
 Move-in Date: \_\_\_\_\_  
 MM/DD/YYYY

**PART I. DEVELOPMENT DATA**

Property Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 BIN: \_\_\_\_\_ County: \_\_\_\_\_ Unit Number: \_\_\_\_\_ # of Bedrooms: \_\_\_\_\_

**PART II. HOUSEHOLD COMPOSITION**

| HH Member # | Last Name | First Name & Middle Initial | Relationship to Head of Household | Date of Birth<br>MM/DD/YYYY | Student Status<br>FT PT NA | Last 4 Digits of SSN or Alien Reg. |
|-------------|-----------|-----------------------------|-----------------------------------|-----------------------------|----------------------------|------------------------------------|
| 1           |           |                             | HEAD                              |                             |                            |                                    |
| 2           |           |                             |                                   |                             |                            |                                    |
| 3           |           |                             |                                   |                             |                            |                                    |
| 4           |           |                             |                                   |                             |                            |                                    |
| 5           |           |                             |                                   |                             |                            |                                    |
| 6           |           |                             |                                   |                             |                            |                                    |
| 7           |           |                             |                                   |                             |                            |                                    |

**PART III. HOUSEHOLD INCOME**

|  |   |
|--|---|
| TOTAL ANNUAL HOUSEHOLD INCOME FROM ALL SOURCES: \$ _____ | <b>Designated Income Restriction</b><br>80%                      70%<br>60%                      50%<br>40%                      30%<br>20%                      _____% |
| Current Income Limit for family size: \$ _____           |   |
| Household income at move-in: \$ _____                    |   |
| Household size at move-in: _____                         |   |

**PART VI. RENT**

|  |  |
|--|--|
| Tenant Paid Rent: \$ _____                       | <b>Unit Meets Rent Restriction At</b><br>80%                      70%<br>60%                      50%<br>40%                      30%<br>20%                      _____% |
| Utility Allowance: \$ _____                      |  |
| Gross Rent for Unit (see instructions): \$ _____ |  |
| Rental Assistance: \$ _____                      |  |
| Other non-optional/mandatory fees: \$ _____      |  |
| Maximum Rent Limit: \$ _____                     |  |

**HOUSEHOLD CERTIFICATION & SIGNATURES**

Under penalty of perjury, I/We certify that the information presented in this certification is true and accurate to the best of my/our knowledge and belief. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement. I/WE agree to provide source documents to confirm information above, upon request.

|                 |            |                 |            |
|-----------------|------------|-----------------|------------|
| Signature _____ | Date _____ | Signature _____ | Date _____ |
| Signature _____ | Date _____ | Signature _____ | Date _____ |

**SIGNATURE OF OWNER/REPRESENTATIVE**

Based on the representations herein and upon the proofs and documentation required to be submitted, the individual(s) named in Part II of this Tenant Income Certification is/are eligible under the applicable program and property regulatory agreement, to live in a unit in this project.

Signature of Owner/Representative \_\_\_\_\_ Date \_\_\_\_\_